

**Index of Claims**

**Application No.**
**10/018,363**
**Applicant(s)**
**NAKAMURA ET AL.**
**Examiner**
**Paul Huber**
**Art Unit**
**2653**

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

|   |                                        |
|---|----------------------------------------|
| - | <b>(Through numeral)<br/>Cancelled</b> |
| ÷ | <b>Restricted</b>                      |

|   |                     |
|---|---------------------|
| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

|   |                 |
|---|-----------------|
| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

| Claim |          | Date     |        |
|-------|----------|----------|--------|
| Final | Original | 10/13/04 | 3/1/05 |
| 1     | +        | N        |        |
| 2     | +        | ✓        |        |
| 3     | +        | N        |        |
| 4     | +        | ✓        |        |
| 5     | +        | N        |        |
| 6     | +        | N        |        |
| 7     | +        | N        |        |
| 8     | +        | N        |        |
| 9     | +        | ✓        |        |
| 10    | +        | N        |        |
| 11    | +        | N        |        |
| 12    | +        | N        |        |
| 13    | +        | N        |        |
| 14    | +        | N        |        |
| 15    | +        | N        |        |
| 16    | +        | N        |        |
| 17    | +        | N        |        |
| 18    | +        | N        |        |
| 19    | +        | N        |        |
| 20    | +        | N        |        |
| 21    | +        | N        |        |
| 22    | +        | ✓        |        |
| 23    | +        | N        |        |
| 24    | +        | ✓        |        |
| 25    | +        | ✓        |        |
| 26    | +        | N        |        |
| 27    | +        | ✓        |        |
| 28    | +        | N        |        |
| 29    | +        | N        |        |
| 30    | +        | N        |        |
| 31    | +        | N        |        |
| 32    | +        | N        |        |
| 33    | +        | N        |        |
| 34    | +        | N        |        |
| 35    | +        | N        |        |
| 36    | +        | N        |        |
| 37    | +        | N        |        |
| 38    | +        | N        |        |
| 39    | +        | N        |        |
| 40    | +        | N        |        |
| 41    | +        | N        |        |
| 42    | +        | N        |        |
| 43    | +        | N        |        |
| 44    | +        | N        |        |
| 45    | +        | N        |        |
| 46    | +        | N        |        |
| 47    | +        | N        |        |
| 48    | +        | N        |        |
| 49    | +        | N        |        |
| 50    | +        | N        |        |

| Claim |          | Date     |        |
|-------|----------|----------|--------|
| Final | Original | 10/13/04 | 3/1/05 |
| 51    | +        | N        |        |
| 52    | +        | N        |        |
| 53    | +        | N        |        |
| 54    | +        | N        |        |
| 55    | +        | N        |        |
| 56    | +        | N        |        |
| 57    | +        | N        |        |
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| 69    | +        | N        |        |
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| Claim |          | Date     |        |
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| Final | Original | 10/13/04 | 3/1/05 |
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